

*Exhibition Performance by the
"Spirit of LR" Marching Band
from Lenoir-Rhyne University
Hickory , NC*



Register ONLINE at:

www.bandofknights.com

-OR-

*Detach this panel and return with
check to:*

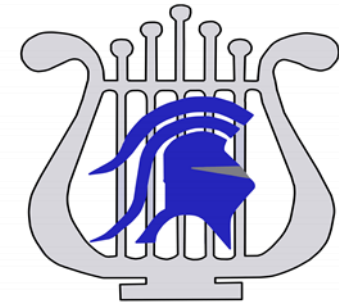
*North Lincoln High School
Attn: Kevin Still
2737 Lee Lawing Rd.
Lincolnton, NC 28092*

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Band of Knights
2737 Lee Lawing Road
Lincolnton, NC 28092

**EYES...
WITH PRIDE!**

**North Lincoln High School
Proudly Presents**

14th Annual Roundtable Tournament of Bands



October 7, 2017

14th Annual Roundtable Tournament of Bands

Dear Colleague,

Greetings from North Lincoln High School! I wish to extend an invitation to you and your ensemble to join us on Saturday, October 7th, 2017 at North Lincoln High School for the 14th Annual Roundtable Tournament of Bands! Our team works very hard to ensure a smooth and enjoyable experience for you, your students, parents and staff. Our facilities are 2nd to none, we bring in top quality judges for your students, and you will be treated to a warm, southern welcome in our Staff Hospitality Tent! I hope you will consider joining us on October 7th for a wonderful day of music, pageantry and friendly competition!

Best,

Kevin Still
Director of Bands

Registration Fee: \$80
Made payable to "NLBB"

Registration Deadline:
September 22, 2017

Register using this brochure or
Online: www.bandofknights.com

Questions?
kevin.still@lincoln.k12.nc.us
Band Office #: 704-736-1969 ext. 61716

Classification of Bands

Classes are determined by the number of wind players. Classes will be adjusted to ensure a balanced contest if possible.

Class A: Up to 30 horns

Class AA: 31-45 horns

Class AAA: 46-70 horns

Class AAAA: 71+ horns

Our start time will be later to accommodate SAT testing. We will work with groups to ensure a safe and stress-free arrival.

Judging

Our contest uses the state sheets sanctioned by the North Carolina Bandmasters Association.

In addition to caption judges, we provide a judge for Percussion, Color Guard and Drum Majors.

Awards

Awards will be given for 1st, 2nd and 3rd place in each class and 1st and 2nd place awards for each caption (music, visual, general effect, color guard, percussion and drum major). In addition, the Knights' Shield for the highest scoring band and runner-up for 2nd highest scoring band will be given.

APPLICATION

School Name: _____

Band Name: _____

Director's Name: _____

School Address: _____

School Phone: _____

Director's Phone: _____

Email Address: _____

Assistant Director(s) Name(s): _____

Staff Passes Needed (names and titles will be collected later) _____

No. of Wind Players: _____

No. of Percussion: _____

No. of Color Guard: _____

No. of Drum Majors: _____

No. of Buses: _____

No. of Equipment trailers/trucks
(please indicate if tractor trailer) _____

2017 Field Show Title: _____